



**COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH
Division of Maternal, Child & Adolescent Health (MCAH)
Childhood Lead Poisoning Prevention Program (CLPPP)**

**VACANCY ANNOUNCEMENT
PUBLIC HEALTH NURSE**

The Childhood Lead Poisoning Prevention Program (CLPPP) Public Health Nurse (PHN) provides nursing services to promote the well-being of the community. The CLPPP PHN seeks to prevent disease, disability, and premature death and improve the quality of life for the CLPPP population who reside in Los Angeles County. The CLPPP PHN focuses efforts on childhood lead poisoning prevention activities and services that help achieve program and public health strategic plan/performance measures as determined by state, federal and local agencies.

JOB DUTIES:

- Provides case management to lead poisoned children and their families within an assigned geographical area and determines appropriate follow-up care
- Conducts home and other visits to evaluate, monitor and assess the health status of lead poisoned children
- Develops individual service plans, to provide anticipatory guidance and referral to community resources
- Participates, as assigned, in various outreach activities to assess, counsel, and teach individuals, families, and communities concerning lead prevention, lead-safe work practices, healthy habits, health promotion and disease prevention

MINIMUM REQUIREMENTS:

- Valid RN license and Public Health Nurse Certificate
- Must currently hold the payroll title of a Public Health Nurse (for lateral transfer), or be on a reachable PHN list
- Current CPR card

DESIRABLE QUALIFICATIONS:

- Public Health Nursing field experience
- Outstanding written and verbal communication skills
- Self-motivated and flexible
- Proficient in Microsoft office applications (Power Point, Excel, Word)
- Bilingual skills preferred

The vacancy is located at: 5555 Ferguson Dr. Commerce, CA 90022

Interested candidates are invited to submit:

A cover letter, resume, and copies of the last two performance evaluations for the last two (2) years no later than November 9, 2023.

Hui-Jing Feng, STC
Phone: 323-659-6223
Email: hfeng@ph.lacounty.gov

**Only the most qualified applicants will be called for interview
This is not a bulletin for a Civil Service Examination**